

National Sport University, Imphal, Manipur

Government of India, Ministry of Youth Affairs & Sports

ADMISSION APPLICATION FORM: SESSION 2018 - '19

POSTGRADUATE PROGRAMMES

Affix Recent Passport-Size Color Photograph

I. **APPLICATION FORM NO.**
(TO BE FILLED IN BY OFFICE ONLY)

O	F					P	G	1	8	1	9
---	---	--	--	--	--	---	---	---	---	---	---

II. **COURSE APPLIED FOR:**(Please mark ✓ in the appropriate box)

M.Sc. (Sports Coaching) (4 Semester- 2Years) M.A. (Sports Psychology)(4 Semester- 2 Years)

III. **ENTRANCE TEST CENTRE PREFERRED:** (Please mark ✓ in the appropriate box)

IMPHAL PATIALA

1. NAME OF CANDIDATE IN ENGLISH: Ms. Mr.(Tick ✓ in the appropriate box)

(First Name)

(Middle Name)

(Last Name)

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

(Please use BLOCK LETTERS while writing name as Matric/Higher Secondary School Certificate.

2. NAME OF CANDIDATE IN HINDI: _____

3. SEX: MALE FEMALE (Tick ✓ in the appropriate box)

4. MARITAL STATUS: MARRIED UNMARRIED DIVORCED (Tick ✓ in the appropriate box)

5. DATE OF BIRTH: _____ Age (as on July 1, 2018) _____ Years _____ Month _____ Days

6. CATEGORY: (Tick ✓ in the appropriate box.)

GENERAL SC ST OBC SPECIAL CATEGORY J & K MIGRANT

7. NAME OF FATHER: SHRI/LATE _____

8. NAME OF GUARDIAN: (If Father is not alive) SHRI/SMT. _____

9. NAME OF MOTHER: SMT. _____

10. OCCUPATION OF FATHER/GUARDIAN: _____

11. ANNUAL INCOME OF FATHER/GUARDIAN: Rs. _____

12. CORRESPONDENCE ADDRESS: _____

DISTRICT: _____ STATE/UT: _____ PINCODE _____

13. PERMANENT ADDRESS: _____

DISTRICT: _____ STATE/UT: _____ PINCODE: _____

14. NATIONALITY: _____ STATE/UT of DOMICILE: _____

15. CONTACT NO.: AREA CODE: _____ TELEPHONE NO. _____

16. MOBILE NO.: _____ NATIONALITY: _____

17. EMAIL ADDRESS: _____

18. SPORTS ACHIEVEMENT (State highest achievement): _____

19. MEDIUM OF EXAMINATION: HINDI ENGLISH (Tick ✓ in the appropriate box)

20. Have you ever been involved in any acts of Crime/ Gross Indiscipline / Misbehaviour?
 YES NO (Tick ✓ in the appropriate box)(If yes, furnish details on a separate sheet.)

21. EDUCATIONAL QUALIFICATIONS (Fill in the appropriate columns)

EXAMINATION PASSED	SUBJECTS	NAME OF UNIVERSITY/BOARD	YEAR OF PASSING	MARKS SECURED/ CGPA	TOTAL MARKS	% OF MARKS
Matriculation or Equivalent						
10+2 or Equivalent						
Bachelor's Degree						
Other Qualifications, if any						

22. NAME OF GAME [For candidates of **M.Sc. (Sports Coaching)** only]: Please put a ✓ mark against **one** game/sport of your choice as given below:

Athletics Badminton Boxing Football Weight Lifting

23. ADMISSION APPLICATION FORM: The Application Form can be **purchased** from National Sport University, **Khuman Lampak Campus office , Imphal OR can be downloaded from the website.** The cost of

application form is **Rs. 300/- (Rupees Three hundred only)** .That can be paid in cash (while purchasing from Office) or **Demand Draft** drawn in favour of **The Registrar, National Sport University, Khuman Lampak Campus, Imphal, Manipur.** (Write your name, father's name, &course applied for on the backside of the Demand Draft) **OR Transfer** the amount through **RTGS** in the name of **National Sports University, Account No.: 073201000032372, IFSC: IOBA0000732.** (The transaction ID should be clearly mentioned on the Admission Form)

Contact No: 0385-2421004 , Email: regnsu2018@gmail.com

24. DETAILS OF DEMAND DRAFT: **DD NO.:** _____ **AMOUNT: Rs.** _____ **/- DATED** _____.

25. PAYMENT METHOD:

(a) **BY DEMAND DRAFT: DD NO.:** _____ **AMOUNT: Rs.** _____ **/- DATED** _____.

(b) **RTGS: AMOUNT:Rs.** _____ **/- DATE OF TRANSFER:** _____

TRANSACTION ID _____

26. **LAST DATE FOR SUBMISSION OF APPLICATION FORM:** Admission Application Form, duly filled in, may be submitted in person or by Speed Post to **The Registrar, National Sports University, Khuman Lampak Campus, Imphal, Manipur, on or before 15th July 2018, before 4 p.m.**

ENCLOSURES : (*Attach self-attested copies of the following documents*).

- A. Matriculation Certificate (For proof of date of birth)
- B. Marksheet of Qualifying Examination
- C. Certificate and Marksheet of Degree/Diploma including qualifying examination
- D. Medical Certificate (in original)
- E. Character Certificate in original (from the school/institution last attended.)
- F. Sports Achievement Certificate(s)
- G. Caste Certificate (For SC/ST/OBC candidates), wherever applicable.
- H. Identification Card with Photograph (in original)
- I. Three additional passport size photographs in addition to this Admission Application Form and Identification Card.

NOTE: *Incomplete Admission Application Forms without the above enclosures as mentioned above shall be rejected.*

UNDERTAKING BY THE APPLICANT

I,(*Candidate's full name*), have thoroughly read and understood all the details and Rules and Regulations provided in the Prospectus of NSU. I am fully aware of selection procedure, and hereby, undertake to abide by all such provisions as mentioned in the Prospectus.

I solemnly declare further that all the information provided, and documents furnished by me in the attached enclosures are true to the best of my knowledge.

Place: _____

Date: _____

Signature of the Candidate

UNDERTAKING BY THE PARENT/GUARDIAN

I,, (*Parent's/ guardian's full name*), Father/Guardian of the applicant Mr./Ms. (*Fill in candidate's full name*), am aware that the Admission Test requires vigorous effort, and NSU shall not be responsible for any injury /medical problem occurring during the process of Admission Test at the Testing Centre opted for, or later.

Place: _____

Date: _____ **Signature of Father/Guardian**

CERTIFICATE OF MEDICAL OFFICER

I, Dr., hereby certify that I have carefully examined Mr./Ms. (*Name of Candidate*), and am satisfied beyond doubt that he/she is medically Fit/Unfit (*Strike out whichever is inapplicable*) for undergoing strenuous physical fitness tests.

His / her blood group is _____.

Registered No. of Medical Officer	
Signature of Medical Officer	
Stamp & Seal of Medical Officer	
Date:	

NATIONAL SPORT UNIVERSITY, MANIPUR

ADMISSION TEST 2018-'19

STUDENT IDENTITY CARD

Affix Recent
Passport- Size Color
Photograph

COURSE APPLIED FOR:	
NAME OF CANDIDATE	
DATE OF BIRTH	
GENDER	
MOBILE NO.	
EMAIL ID	
FATHER'S NAME	
CANDIDATE'S SIGNATURE	

SIGNATURE
ACADEMIC IN-CHARGE